Halekote Sri Mukhyaprana Temple,

Bolar, Mangalore

Ref: Google Gemini

The **Halekote Sri Mukhyaprana Temple** is a deeply revered spiritual landmark located in the Bolar-Kandak area of Mangalore. Dedicated to Lord Hanuman (Mukhyaprana), it is often visited in conjunction with the nearby Mangaladevi Temple.

1. Location & Connectivity

- **Address:** Kandak, Bolar, Mangalore (Mangaluru), Karnataka - 575001.
- **Phone:** 0824-2442770 / 0824-2423766.
- **How to Get There:**
    - **By Air:** Mangalore International Airport (IXE) is approximately 15–18 km away.
    - **By Rail:** Mangalore Central Railway Station is the nearest (approx. 1.5 km).
    - **By Bus:** Local city buses ply frequently to Bolar from the State Bank bus stand. Taxis and auto-rickshaws are readily available.

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2. Greatness, Legends & History

The temple is known as "Halekote" (meaning **Old Fort**), indicating its historical situation near the ancient forts of the Alupa rulers.

- **Significance:** It is one of the important Hanuman temples in the Tulu Nadu region. Devotees believe that praying here helps overcome obstacles and provides mental strength.
- **Legends:** Local lore connects the deity to the protection of the coastal city. It has strong ties to the Madhva tradition, where Lord Mukhyaprana is worshipped as the primary life force.

3. Architecture & Deities

- **Main Deity:** A powerful idol of **Lord Mukhyaprana (Hanuman)** in a standing posture, usually adorned with silver kavacha or sandalwood paste (Gandha).
- **Sub-Deities:** Shrines for Lord Ganapathi and occasionally Nagadevathas (Serpent Gods) are found within or near the complex.
- **Architecture:** The temple reflects the classic **Tulu-style architecture**, characterized by sloped roofs (to handle heavy monsoon rains) and stone-carved pillars. Recent renovations have added granite flooring and modern finishes while preserving the sanctum's sanctity.

4. Rituals, Poojas & Festivals

- **Daily Rituals:** The temple typically opens around **6:00 AM to 1:00 PM** and **4:00 PM to 8:00 PM**. Daily Aarti and Naivedya are performed.
- **Special Poojas:** * *Hanumath Vrata* and *Hanuman Jayanti* are celebrated with great pomp.
    - *Rangaspooje*, *Vadamala Seva* (garland of vadas), and *Panaka Pooja* are common offerings.
- **Charges:** Pooja rates are generally modest (ranging from ₹50 to ₹500 for standard sevas), but specific bank details and updated rates are best confirmed via the temple office phone provided above.

5. Facilities & Accommodation

- **Devotee Facilities:** Basic amenities like clean drinking water and a small hall for devotees to rest are available.
- **Accommodation:** The temple does not have a dedicated large-scale guest house. However, because it is in the heart of Mangalore, numerous budget and mid-range hotels are located within a 2 km radius.
- **Donations:** You can contribute to the temple's *Annadana* (food offering) or renovation funds. For the official bank account number, it is recommended to contact the management directly to ensure the details are current and secure.

6. Nearby attractions and Hotels:

Nearby Temples	Tourist Attractions	Budget Hotels (Nearby)
Mangaladevi Temple (walking distance)	Bolar Sea Face (Panoramic views)	Hotel Srinivas (Hampankat
Sri Koragajja Temple	Netravati River Bank	Hotel Citywalk Residency
Kudroli Gokarnanath	Sultan Battery (Watchtower)	Metro Plaza Hotel
Kadri Manjunatha	Forum Fiza Mall (For shopping)	Hotel Poonja International

Useful Tips for Your Visit

- **Dress Code:** Traditional attire is preferred (Dhoti/Veshti for men and Saree/Salwar for women) though not strictly enforced for general entry.
- **Photography:** Usually prohibited inside the *Garbhagriha* (Sanctum Sanctorum).
- **Timing:** Tuesday and Saturday are the most crowded days as they are considered auspicious for Lord Hanuman.

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More info:

The **Halekote Sri Mukhyaprana Temple** in Bolar is a site where historical defense meets spiritual devotion. Below is the detailed information structured according to your research needs.

1. Legends and History

- **The "Old Fort" (Halekote):** The name *Halekote* literally translates to "Old Fort." This refers to the historical Portuguese fort, **São Sebastião**, established in 1568 near this site. While the fort has long since disintegrated, the temple preserves the name of this ancient military outpost.
- **Divine Installation:** According to local tradition, the primary idol was installed by the sage **Sri Vedavyasa Rushi**.
- **The Royal Encounter:** A famous local legend states that **Tipu Sultan** visited the temple during his campaign. Finding the temple closed, he waited patiently for it to open. After having *Darshan* of Lord Hanuman, he was so impressed by the spiritual energy that he reportedly installed a similar idol outside the temple as a mark of respect.
- **Protector of the Port:** Historically, the deity is considered the **Kshetrapalaka** (guardian deity) of Mangaluru, specifically guarding the entrance to the old harbor and the Netravati river mouth.

2. Architecture

- **Style:** The temple follows the **Gabled Roof** style typical of coastal Karnataka (Tulu Nadu). It features steep, sloping roofs designed to drain the region's heavy monsoon rains.
- **Orientation:** Uniquely, the main deity faces **West**, looking out toward the Arabian Sea. This "Paschimabhimukha" (West-facing) orientation is considered very powerful in Hindu architecture.
- **Structure:** While originally an ancient stone structure, it has been beautifully renovated. It features a central **Garbhagriha** (sanctum), a **Mukhamantapa** (entrance hall), and a paved **Pradakshina Patha** (circumambulation path). From the western side of the temple, one can see the Jeppu boatyard and the sea.

3. Daily Rituals and Special Poojas

Timings:

- **Morning:** 6:00 AM – 12:00 PM
- **Evening:** 5:00 PM – 8:00 PM

Common Sevas & Estimated Charges:

Note: Charges are subject to change by the temple committee and are usually updated on the notice board.

- **Benne Alankara (Butter Decoration):** The entire idol is coated in fresh butter. It is one of the most popular sevas for fulfilling vows. (Approx. ₹500 - ₹1,500 depending on butter quantity).
- **Vade-Maale (Vada Garland):** Offering a garland made of edible vadas to the Lord. (Approx. ₹300 - ₹700).
- **Sindoora Archane:** A daily ritual using vermillion. (Approx. ₹50 - ₹100).
- **Panchamrita Abhisheka:** Ritual bathing of the deity with five sacred liquids. (Approx. ₹150 - ₹300).
- **Hanumath Vrata:** A more elaborate special ritual performed for family prosperity.

4. Important Festivals

- **Hanuman Jayanti:** The biggest celebration of the year (usually in December/Margashira month). The entire temple is decorated with flowers and lamps, attracting thousands of devotees.
- **Sri Rama Navami:** Celebrated with nine days of special chanting and music, honoring the bond between Lord Rama and Hanuman.
- **Madhva Navami:** Commemorating the philosopher Sri Madhvacharya, as this temple holds high significance for the Madhva community.
- **Annual Car Festival (Rathotsava):** A grand procession where the deity is taken out in a chariot.

5. Facilities and Other Info

- **Nearby Accommodation:** While the temple is in a quiet residential-coastal area (Bolar), budget stays like **Hotel Citywalk Residency** and **Hotel Srinivas** are just 2–3 km away in the Hampankatta area.
- **Donations:** The temple accepts contributions for *Annadana* (free meals) and maintenance. For the most accurate bank details, you may contact the temple office at **0824-2442770**.

it is interesting to note that the discovery of a Portuguese tombstone nearby in 2009 (by local historians) provides academic weight to the "Halekote" name, linking this document to both religious and colonial history.

More details on the specific "Vayusthuthi" chants often performed here during the morning rituals:

Shri Vayustuti in your document will certainly add significant academic and spiritual depth, as it is one of the most important compositions in the Dvaita philosophy followed at the Halekote Mukhyaprana Temple.

The Significance of Shri Vayustuti

The *Shri Hari Vayustuti* was composed by **Sri Trivikrama Panditacharya**, a direct disciple of Sri Madhvacharya. It is a poetic masterpiece in the *Sardulavikridita* meter, consisting of 41 stanzas.

- **The Trinity of Vayu:** The prayer celebrates the three incarnations of Mukhya-Prana (the Life Force):
    1. **Hanuman:** The servant of Lord Rama (represented at Halekote).
    2. **Bhima:** The warrior of the Mahabharata.
    3. **Madhvacharya:** The proponent of the Dvaita school of philosophy.
- **The Ritual of "Purascharana":** At this temple, the Vayustuti is often chanted during the **Abhisheka** (ritual bathing) of the deity. A common practice is the *Vayustuti Purascharana*, where the 41 verses are bookended by two specific verses of the *Nakhastuti* (composed by Madhvacharya himself) to ensure the prayer is complete and protected.

Key Aspects:

1. The Structure for Your Document

- **Authorship:** Composed in the 13th/14th century by Sri Trivikrama Panditacharya.
- **Purpose:** It is believed that chanting this daily with devotion grants *Jnana* (knowledge), *Bhakti* (devotion), and physical protection.
- **The Halekote Connection:** As a West-facing (Paschimabhimukha) Hanuman, the energy during the chanting of Vayustuti here is considered particularly potent for removing "Vastu Dosha" or obstacles coming from the sea/western direction.

2. Daily Chanting Times

- **Morning Sessions:** The Vayustuti is typically chanted during the **Mahabhisheka** (around 8:00 AM – 9:30 AM).
- **Community Chanting:** On Saturdays and during the month of *Margashira*, groups of devotees often gather in the *Mantapa* to chant in unison, creating a powerful acoustic experience.

3. Notable Verses for Citation

If you wish to include a specific reference, the **first verse** is the most iconic:

"Srimad-vishnu-padabja-sevaka-lasach-chakradijihva-bhrit..."

(Translation: O Lord Vayu, who is the primary servant of Vishnu's lotus feet, please protect us.)

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The Living Tradition: Shri Vayustuti:

Recommended Chanting Resources

1. **Vayu Stuti with Traditional Chanting & Lyrics (Kannada Script)**
    - **Channel:** Nitya Parayana

    - **Description:** This video provides clear audio and the lyrics in Kannada script. It is highly useful for those who want to learn the correct pronunciation while following the text.
    - **Link:** http://www.youtube.com/watch?v=GQ6C2zMkoDA
2. **Shri Harivayustuti by Dr. Vidyabhushana**
    - **Channel:** Gaanasampada Devotional
    - **Description:** Dr. Vidyabhushana is widely respected for his melodic and authentic rendition of Dvaita compositions. This version is professionally produced and very popular among devotees.
    - **Link:** http://www.youtube.com/watch?v=r3qWhCZWUZU
3. **Vayu Stuti with Multi-Language Support (Tamil Lyrics)**
    - **Channel:** Venkata subbu
    - **Description:** For a wider reach, this version by Vid. Kallapura Pavamanachar includes Tamil lyrics, which may be helpful if your digital contacts or readers are from diverse linguistic backgrounds.
    - **Link:** http://www.youtube.com/watch?v=b6AzFd988S8

"The Vayustuti is traditionally preceded and followed by the 'Nakha Stuti' composed by Sri Madhvacharya. This format, known as the 'Samputa' method, is followed during the daily rituals at the Halekote temple to invoke the complete protection of the Lord."

1. Vayustuti chanting: Nitya parayana (22 min)

https://youtu.be/GQ6C2zMkoDA?si=zVNl7kir9JxRw72m

2. Sri Hari Vayu stuti ..by Sri Vidyabhushana (21 min):

https://youtu.be/r3qWhCZWUZU?si=_z7YbfCXO9WkGsCp

3. Sri Hari Vayu stuti by Vid. Kallapura Pavananachar (26 min):

https://youtu.be/b6AzFd988S8?si=50IPpxLsJ9lJAVFx

4. Halekote Mukhyaprana temple ..FaceBook:

https://www.facebook.com/share/r/1AsmBUuwNb/

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Ref: lakshmikanta try.blogspot.com

Bolara Halekote sri Mukyaprana Temple, (Mangalore)

Bolara Halekote sri Mukyaprana Temple,(Mangalore)
Main deity here is Sri Mukyaprana in a standing position with a side pose facing the west Arabian sea,the temple is very close to Bolara Maarigudi and is just 1KM from Mangaladevi Temple.
Benne alankaara and ode maale seve is the popular sevas here offered by devotees for the fulfillment of their wishes.
One can see Jeppu boat yard and Sea from the prangana of the Temple in western side,
The temple was renovated and completely re built.
How to reach.
the place is in heart of Mangalore city. just 3 KM from Railway station and 4 KM from main bus stand. have autos or city buses.

Photos

Laxmikantha Tailor

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Ref: ClaudeAI

HALEKOTE SRI MUKHYAPRANA TEMPLE, BOLAR, MANGALORE

A Complete Devotee's Guide

1. 📍 **LOCATION & ADDRESS**

Address: Halekote, Bolar, Mangaluru, Karnataka – 575001

PIN: 575001

Google Maps Rating: ⭐ 4.8 / 5 (105 reviews)

Bolar (Bolara) is an inner-city locality in Mangalore City, Karnataka. (Wikipedia) The temple is situated in the historic Halekote area of Bolar, very close to the famous Mangaladevi Temple and the banks of the Nethravathi river.

Temple Timings (Daily, all 7 days):

Morning: 6:00 AM – 1:00 PM

Evening: 4:30 PM – 8:00 PM

Phone: No direct phone number is publicly listed. For inquiries, you may visit the temple in person or ask locals in the Bolar area. The nearby Halekote Mariyamma Temple (in the same complex area) can be reached at +91 824 242 3766.

2. 🚗 HOW TO GET THERE

From Mangalore City Bus Stand (Hampankatta):

Approximately 3–4 km. Take any city bus or auto-rickshaw toward Bolar/Mangaladevi Temple area. Ask for "Halekote Mukhyaprana Temple, Bolar." It is a well-known landmark.

From Mangalore Central Railway Station:

About 5–6 km. Auto-rickshaws and app-based cabs are readily available.

From Nethravathi Railway Station:

Nethravathi railway station is the nearest railway station, approximately 2.86 km away. (Yappe)

From Mangalore International Airport (IXE):

Approximately 18 km. Taxis (cabs) are the most convenient option for a direct journey. (Udupipages)

By Bus: City buses ply regularly toward Bolar from the city bus stand. Ask for the Mangaladevi Temple stop — the Mukhyaprana Temple is in the same Halekote locality.

By Auto: Easily available from anywhere in Mangalore. Simply say "Halekote Mukhyaprana Temple, Bolar."

3. ✨ GREATNESS OF THIS TEMPLE

The main deity here is Sri Mukhyaprana (Hanuman), standing in a side pose towards the west, facing the Arabian Sea. (YouTube) This west-facing posture is considered rare and spiritually very significant — Lord Hanuman is believed to guard the coastline and the city.

Devotee reviews describe the temple as one of the oldest Mukhyaprana (Hanuman) temples in the Bolar-Mangalore region. It is highly regarded for its spiritual power, cleanliness, and the devotion of its management. The temple is particularly popular among followers of the Madhwa tradition, for whom Mukhyaprana (Vayu/Hanuman) holds supreme importance as the principal deity.

4. 📜 LEGENDS & HISTORY

The name "Halekote" means "Old Fort" in Kannada/Tulu, indicating this area is one of the oldest settlements of Mangalore, near the ancient coastal fortifications. The Mukhyaprana Temple here is one of the oldest Hanuman temples in the Dakshina Kannada region.

The famous Mangaladevi Temple — after which Mangalore derives its name — is also located in this same Bolar/Halekote area. (Wikipedia) The entire Halekote locality is therefore among the most ancient and sacred zones of the city.

The temple is associated with the Madhwa Vaishnava tradition, in which Mukhyaprana (the presiding spirit of Hanuman and Vayu, the wind god) is venerated as the foremost devotee of Lord Vishnu/Rama. Devotees believe that worshipping Lord Mukhyaprana here bestows strength, protection from evil, removal of debts, and fulfillment of wishes.

5. 🏛️ ARCHITECTURE OF THE TEMPLE

The temple follows the Kerala-Tulu style of temple architecture common to coastal Karnataka (Dakshina Kannada). Key architectural features include:

A traditional garbhagriha (sanctum sanctorum) housing the main deity

Mukhamantapa (front hall) for devotees to stand and offer prayers

A dhwajasthamba (flag post) and balipeetha in front

Traditional sloped Mangalore-tile roofing (a signature of the region's temple architecture)

An Ashwatha Katte (sacred Peepal tree platform) outside the temple

A Naga Bana (serpent shrine grove) outside the main structure

A separate Rama Mandir in the temple compound

6. 🙏 MAIN DEITY

The main deity is Sri Mukhyaprana (Hanuman), standing in a side pose towards the west, facing the Arabian Sea. (YouTube) This posture — called "Parshva Murti" — is notably different from the more common forward-facing Hanuman idols and is considered especially potent.

The idol is believed to be a swayambhu (self-manifested) or very ancient consecrated image.

7. 🪔 SUB-DEITIES

As per devotee reviews and available records, the following sub-deities are present in the temple complex:

Lord Ganesha (Ganapati) — inside the main temple

Lord Rama, Lakshmana & Sita Mata — in a separate Rama Mandir outside the main sanctum

Naga Devata — in the Naga Bana (serpent shrine grove) outside

Ashwatha Vruksha (sacred Peepal tree) — worshipped as a divine presence

8. 🪷 DAILY RITUALS & POOJAS

The temple conducts traditional daily poojas in the Madhwa Agama tradition. Typical daily rituals include:

Ritual	Time
Pratah Pooja (Morning worship)	6:00 AM
Abhisheka (sacred bath of deity)	Morning
Naivedya (food offering)	Mid-morning
Madhyahna Pooja	Around 12 noon
Afternoon closing	1:00 PM
Sayankala Pooja (Evening worship)	4:30 PM
Deepa Namaskara / Mangala Arati	7:30–8:00 PM

Special Sevas (services offered by devotees):

Devotee reviews specifically mention Vada Mala Seva (garland of vadas offered to Lord Hanuman) as one of the most popular and well-known sevas performed here. Devotees also offer oil (coconut/sesame) as a special offering to the deity.

Note: Specific pooja charges/seva rates are not publicly documented. Please contact the temple directly for current rates.

9. 🎉 FESTIVALS

The temple celebrates all major Hindu festivals. Key festivals celebrated grandly here include:

Hanuman Jayanthi — Most important festival; celebrated with special poojas, processions, and community gatherings

Rama Navami — Birth anniversary of Lord Rama; special celebrations at the Rama Mandir in the complex

Naga Panchami — Special worship at the Naga Bana (serpent shrine)

Deepavali, Ugadi, Navratri — Celebrated with special poojas

Ekadashi — Special Vishnu-related observances each month

10. 🏠 FACILITIES FOR DEVOTEES

Cleanliness: The temple is widely praised by devotees for its exceptional cleanliness and hygiene.

Religious gatherings: The premises are suitable for small and medium religious functions and poojas.

Staff: Temple authorities are reported to be friendly and helpful.

Accommodation: The temple itself does not appear to maintain dedicated dharamshala/guest rooms. Devotees should use nearby hotels (see below).

Drinking water & basic amenities are available on-site.

11. 💰 DONATION INFO & BANK ACCOUNT

Bank account details and online donation links are not publicly available in any online source. Please contact the temple trust directly at the temple premises. You can also approach the pujari or temple office during temple hours for information on donations, hundi (donation box), and sponsoring poojas or festivals.

12. 🛕 NEARBY TEMPLES

The Bolar-Halekote area is extremely rich in temples. Major nearby temples include:

Mangaladevi Temple, Bolar — One of the most important temples in Karnataka, after whom Mangalore is named. Built in the 10th century, it is about 3 km from Mangalore city bus stand. (Udupipages) Just a short walk from the Mukhyaprana Temple.

Halekote Sri Mariyamma – Mahishamardini Temple, Bolar — An ancient temple dating back 1,400 years, unique in all of Dakshina Kannada for housing two deities — Mahishamardini and Marigudi — together. (Temples of India)

Kadri Manjunath Temple — Ancient Shiva temple, about 5 km away, famous for its bronze Lokeshwara statue.

Kudroli Gokarnanatha Temple — Famous for its Navratri/Dasara celebrations.

Dhoomavathi Temple, Bolar — Also within the Bolar locality.

Kallurti Sthana, Bolar — A local deity shrine.

Ramakrishna Ashram, Bolar — One of the ashrams set up by the Ramakrishna Mission, with a large campus. (Wikipedia)

13. 🌴 OTHER TOURIST ATTRACTIONS NEARBY

Mangalore offers attractions including Kudroli Gokarnath Temple, Panambur Beach, Someshwara Beach, New Mangalore Port, Pilikula Park and Golf Course, St. Aloysius Chapel, Sultan Battery, and Seemanthini Bai Bajai Museum. (OYO)

Other highlights:

- Tannirbhavi Beach — Scenic beach, short drive away
- Sultan Battery (Sulthan Bathery) — 17th century watchtower on the Gurupura river

- Mulihithlu Nethravati River Bank — A popular evening spot offering a panoramic view of Ullal on the other side of the river and the railway bridge across the Nethravati. (Wikipedia)
- Pilikula Nisargadhama — Wildlife park, botanical garden, and science centre
- St. Aloysius Chapel — Famous for its beautiful Italian frescoes

14. 🏨 **NEARBY BUDGET HOTELS**

There are no dedicated dharamshalas immediately adjacent to this temple. The following budget-friendly options in Mangalore are well-reviewed:

Hotel	Location	Approx. Rate
Hotel Highland Residency	Near Bolar/Mangaladevi	Budget (~₹800-1500)
Grand Tamim Hotel	Kankanady	~₹2,000/night
Hotel Royal Inn	MG Road	~₹1,500-2,000/night
OYO properties	Various city locations	From ~₹700/night
Premier Inn Lodge	Near Kalikamba Temple area	Budget

For the best value near Bolar specifically, ask auto drivers for lodges near "Mangaladevi Temple, Bolar." There are small local lodges in the area.

15. ℹ️ **OTHER USEFUL INFORMATION**

Dress Code: Traditional Indian attire is recommended. Avoid shorts and sleeveless clothing.

Best Time to Visit: Early morning (6–8 AM) for a peaceful darshan; or on Hanuman Jayanthi for the grandest atmosphere.

Photography: Check with temple authorities before photographing inside the sanctum.

Nearby Railway Station: Nethravathi Station (~2.86 km)

Best Season to Visit Mangalore: Between September and April, when temperatures hover between 19°C and 32°C during the day.

Note: This temple is a relatively modest, community-managed temple. Specific details like exact pooja charges, bank account numbers for donations, and online booking facilities are best obtained by visiting the temple in person or calling the Halekote temple complex at +91 824 242 3766

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Videos

Halekote Mukhyaprana Temple, Bolar, Mangalore (8 min):

https://youtu.be/ci7JT4OysJY?si=uNXiB2vi8RV5tTjj

Halekote Mukhyaprana Temple, Bolar, Mangalore (1 min):

https://youtu.be/MwF24kItE6E?si=gUyFsrcNIcY35oU7

Mukhyaprana Temple, Bolar…In Tulu language..FaceBook (0.31 min):

https://www.facebook.com/share/v/18c6cTvKw2/

Halekote Mukhyaprana Temple, Bolar…Brahmakalashotsava ..19-4-2019..(6 hrs 14 min):

https://www.youtube.com/live/z0H7qdkV8LA?si=em0AXL40lHDnBFVO

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Note: **At the end of this ebook, two pages are included, giving (I) Author info, and (ii) a master link and QR code to download all my Technical (viz. Thermodynamics, Heat Transfer, and Cryogenic Engineering) ebooks plus Spiritual ebooks, stored in archive.org.**

Please have a look and tell your friends and contacts, students, teachers and researchers too, so that they can benefit from these free resources. Thanks, regards.

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About the Author

Dr. M. Thirumaleshwar is a Mechanical Engineer with specialization in Cryogenics. He obtained his B. E. In Mechanical Engineering from Karnataka Regional Engg College, (Now NITK), Surathkal, India and M.Sc. in Cryogenics from the University of Southampton, U.K., and Ph.D. from the Indian Institute of Science (IISc), Bangalore.

He has worked in prestigious organizations such as BARC, Bombay and Centre for Advanced Technology (CAT), Indore,as Head of Cryogenics Dept and contributed to the design of cryogenic systems, including the Thermovac chamber for ISRO, Bangalore.

He was also a visiting fellow at Superconducting Super Collider Project, at Texas, USA.

He has also served as Professor, Head of Department, and Principal in reputed engineering institutions.

Dr. Thirumaleshwar has authored a large number of FREE ebooks on Engineering subjects such as Thermodynamics, Heat Transfer, and Cryogenic Engineering, which are useful for students and teachers.

Driven by a deep interest in India's spiritual heritage, he has also authored many FREE ebooks on Temples, Saints, Gurus, and Vedic topics, with the aim of preserving and spreading this knowledge to future generations.

All his ebooks are available for free download at Archive.org.

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Dr. M. Thirumaleshwar
April 25, 2026

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